

jc715 U.S. PTO
10/004046

10/24/01

This is a request for filing a ☒ continuation ☐ divisional application under 37 CFR 1.53(b), of pending prior application Serial No. 09/113,615, filed on July 10, 1998 of Ken Washino and Barry H. Schwab for MULTI-FORMAT, AUDIO/VIDEO PRODUCTION SYSTEM.

- [illegible]

3. ☒ The filing fee of \$1,240 is attached.
4. ☐ The Commissioner is hereby authorized to charge _____ to Deposit Account No. 07-1180. A duplicate copy of this sheet is enclosed.
5. ☒ Cancel in this application original claims 2-25 of the prior application before calculating the filing fee. (At least one original independent claim must be retained for filing purposes.)
6. ☐ Amend the specification by inserting before the first line the sentence:
7. ☐ Transfer the drawings from the pending prior application to this application and abandon said prior application as of the filing date accorded this application. A duplicate copy of this sheet is enclosed for filing in prior application file. (May only be used if signed by person authorized by §1.138 and before payment of base issue fee.)
 - a. ☒ New formal drawings are enclosed.
 - b. ☐ Priority of application Serial No. _____ filed on _____ in _____ (country) is claimed under 35 U.S.C. 119.
☐ The certified copy has been filed in prior application Serial No. _____, filed

8. ■ The prior application is assigned of record to Multi-Format, Inc.

9. ■ A preliminary amendment is enclosed.

10. ☐ Also enclosed _____

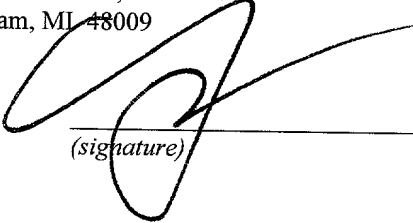
11. ■ The power of attorney in the prior application is to:

John G. Posa
GIFFORD, KRASS, GROH, SPRINKLE,
ANDERSON & CITKOWSKI, P.C.
280 N. Old Woodward Ave., Suite 400
Birmingham, MI 48009
734/913-9300

- a. ■ The power appears in the original papers in the prior application.
b. ☐ Since the power does not appear in the original papers, a copy of the power in the prior application is enclosed.
c. ■ Address all future communications to:

John G. Posa
GIFFORD, KRASS, GROH, SPRINKLE,
ANDERSON & CITKOWSKI, P.C.
280 N. Old Woodward Ave., Suite 400
Birmingham, MI 48009

Oct. 4, 2001
(date)


(signature)

Signature is:

- ☐ inventor(s)
☐ assignee of complete interest
☒ attorney or agent of record
☐ filed under §1.34(a)

Express Mail No.

EV008692951US